

**CITY OF MORRIS**  
**BUILDING PERMIT APPLICATION**  
 Important - Complete ALL Items. Mark where applicable

<b>I</b>	ADDRESS:		
<b>Location of Building</b>	Subdivision	Lot	Block
	N S E W side of _____, _____ feet	N S E W side of _____, _____ feet	Census Tract
	<i>(Other local geographic, political or legal subdivision identification)</i>		

**II TYPE AND COST OF BUILDING - All applicants complete Parts A-D**

<b>A. TYPE OF IMPROVEMENT</b> <input type="checkbox"/> New Building <input type="checkbox"/> Addition (if residential, enter number of new housing units added, if any is part of D, 13) <input type="checkbox"/> Alteration (see 2 above) <input type="checkbox"/> Repair, replacement <input type="checkbox"/> Wrecking (if multi-family residential enter number of units in buiding in Part D, 13) <input type="checkbox"/> Moving (relocation) <input type="checkbox"/> Foundation only <input type="checkbox"/> Other - Specify _____	<b>D. PROPOSED USE - (For "Wrecking" most recent use)</b> <table border="0" style="width:100%;"> <tr> <td style="text-align:center;"><b>Residential</b></td> <td style="text-align:center;"><b>Non- Residential</b></td> </tr> <tr> <td><input type="checkbox"/> One family</td> <td><input type="checkbox"/> Amusement , non-residential</td> </tr> <tr> <td><input type="checkbox"/> Two or more family - enter number of units _____</td> <td><input type="checkbox"/> Church, other religion</td> </tr> <tr> <td><input type="checkbox"/> Transient hotel, motel, or dormitory enter number of units _____</td> <td><input type="checkbox"/> School, library, other educational</td> </tr> <tr> <td><input type="checkbox"/> Garage</td> <td><input type="checkbox"/> Service Station, repair garages</td> </tr> <tr> <td><input type="checkbox"/> Carport</td> <td><input type="checkbox"/> Hospital, institutional</td> </tr> <tr> <td><input type="checkbox"/> Other - Specity _____</td> <td><input type="checkbox"/> Office, bank, professional</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Public Utility</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Stores, merchantile</td> </tr> </table>	<b>Residential</b>	<b>Non- Residential</b>	<input type="checkbox"/> One family	<input type="checkbox"/> Amusement , non-residential	<input type="checkbox"/> Two or more family - enter number of units _____	<input type="checkbox"/> Church, other religion	<input type="checkbox"/> Transient hotel, motel, or dormitory enter number of units _____	<input type="checkbox"/> School, library, other educational	<input type="checkbox"/> Garage	<input type="checkbox"/> Service Station, repair garages	<input type="checkbox"/> Carport	<input type="checkbox"/> Hospital, institutional	<input type="checkbox"/> Other - Specity _____	<input type="checkbox"/> Office, bank, professional		<input type="checkbox"/> Public Utility		<input type="checkbox"/> Stores, merchantile
<b>Residential</b>	<b>Non- Residential</b>																		
<input type="checkbox"/> One family	<input type="checkbox"/> Amusement , non-residential																		
<input type="checkbox"/> Two or more family - enter number of units _____	<input type="checkbox"/> Church, other religion																		
<input type="checkbox"/> Transient hotel, motel, or dormitory enter number of units _____	<input type="checkbox"/> School, library, other educational																		
<input type="checkbox"/> Garage	<input type="checkbox"/> Service Station, repair garages																		
<input type="checkbox"/> Carport	<input type="checkbox"/> Hospital, institutional																		
<input type="checkbox"/> Other - Specity _____	<input type="checkbox"/> Office, bank, professional																		
	<input type="checkbox"/> Public Utility																		
	<input type="checkbox"/> Stores, merchantile																		

<b>B. OWNERSHIP</b> <input type="checkbox"/> Private (Individual, corporation, non-profit institution)	<input type="checkbox"/> Public (Federal, State or local government)
<b>C. COST OF IMPROVEMENTS</b> a. Building \$ _____ b. Plumbing \$ _____ c. Heating and Air \$ _____ d. Other \$ _____ e. Other \$ _____ <b>TOTAL COST OF IMPROVEMENTS</b> \$ _____	Non-residential - Describe in detail proposed use of buildings, i.e., food processing plant, machine shop, elementary school, college, parking gargage, rental office building office building in industrial plant, etc. If current use of existing building is being changed, enter proposed use. _____ _____

**III SELECTED CHARACTERISTICS OF BUILDING - For new bldgs and additions, complete Part E-L; for wrecking, complete only Part I., for all others skip to IV**

<b>E. PRINCIPAL TYPE OF FRAME</b> <input type="checkbox"/> Masonry (wall bearing) <input type="checkbox"/> Wood Frame <input type="checkbox"/> Structural Steel <input type="checkbox"/> Reinforced concrete <input type="checkbox"/> Other _____	<b>G. TYPE OF SEWAGE DISPOSAL</b> <input type="checkbox"/> Public or private company <input type="checkbox"/> Individual (septic tank, etc.)	<b>J. DIMENSIONS</b> <input type="checkbox"/> Number of stories..... _____ <input type="checkbox"/> Total square feet of floor area, all floors, based on exterior dimensions..... _____ <input type="checkbox"/> Total land area, sq. ft. ... _____	\$10 per \$1000 of Cost of Improvements \$ _____ Issuance Fee \$ _____ <b>\$25 .00</b> Community Development Fee \$ _____ <b>\$750 .00</b> For Non-Residential Only: Statement of Alabama Construction Industry Craft Training (CICT) Fee. \$1.00 per \$1,000.00 Total Construction Cost: \$ _____
<b>F. PRINCIPLE TYPE OF HEATING FUEL</b> <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electricity <input type="checkbox"/> Coal <input type="checkbox"/> Other _____	<b>H. TYPE OF WATER SUPPLY</b> <input type="checkbox"/> Public or private company <input type="checkbox"/> Individual (well, cistern)	<b>K. NUMBER OF OFF STREET PARKING SPACES</b> Enclosed..... _____ Outdoors..... _____	
<b>I. TYPE OF MECHANICAL</b> Will there be central air conditioning? <input type="checkbox"/> YES <input type="checkbox"/> NO Will there be an elevator? <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>L. RESIDENTIAL BUILDING ONLY</b> Number of bedrooms..... _____ Number of bathrooms..... _____		
			<b>TOTAL DUE</b> \$ _____

**IV IDENTIFICATION - To be completed by all applicants**

Name	Mailing Address	Phone
Owner		
Contractor Co. Name		
Architect		

The owner of this building and the undersigned agree to confirm to all applicable laws of the Town of Morris, Alabama

Signature	Date
-----------	------

*DO NOT WRITE BELOW THIS SPACE - FOR OFFICE USE ONLY*

Approved by	Permit Fee	Date permit issued	Permit number
-------------	------------	--------------------	---------------